

**SIC/HO/Admn-W/1(xxvii)/03**

**Date: 29-4-2013**

To,

M/s \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Subject- Offer for Annual Maintenance Contract for “Cleaning and Disinfection of drinking water UG/ Over head tanks, and Water coolers at NSIC complex New Delhi”:**

Sealed offers are invited for Annual Maintenance Contract for the above mentioned work at NSIC Complex, New Delhi -110020 from the reputed & experienced agencies. You are requested to quote your lowest amount of providing Annual Maintenance Contract for the subject work as per following specifications in the enclosed Performa. Total amount for the service should be quoted at the specified place of Performa enclosed. Bidders should enclosed following document along with their offer:

- EMD of Rs.2,000/- (Rupees Two Thousand Only) through A/c. payee Demand Draft in favour of “The National Small Industries Corporation Ltd.” payable at Delhi.
- Work Order/Completion Certificate of two works of similar nature successfully completed by the bidder for an amount Rs. 30,000/- each.
- In the absence of these documents bid shall be rejected.

The specifications of the work and terms and conditions are given here under

**Scope of work**

1. Stage I- Dewatering the tank with portable submersible pump with flow rate of 30,000 liter per hour.
2. Stage II- De-silting and removal of left over dirty water and sludge with a sludge removal pump.
3. Stage III- Cleaning of walls, ceiling and floor by high pressure water jet with the help of German equipments which creates pressure of 80-120 bar.
4. Stage IV-Removal of remaining sludge from the floor with the help of industrial vacuum cleaner.
5. Stage V- Spraying of non toxic biodegradable, eco friendly anti bacterial agent to disinfect the tank from all harmful pathogens, certified by NTC, a Govt. approved laboratory for non toxicity and as per OECD guidelines 423 adopted on 17 Dec. 2001.
6. Stage VI- Treatment of inside tanks by exposing UV radiation to kill further suspended or floating bacteria if any.

**Terms and conditions:**

1. Testing charges shall be born by the NSIC however contractor shall arrange the sampling staff, submission of sample to testing lab.& obtaining test report for 26 outlet points of UG tank and overhead tanks etc.
2. It will be the responsibility of the contractor that report of 26 outlet points of UG tanks and overhead tanks should have satisfactory result as per prescribed norms for drinking water. In case any report is not as per norms contractor has to take immediate action to rectify the same and

should get again tested the revised samples for the same point at their cost.

3. Payment will be released after successfully completion of work on quarterly basis.
4. Your rate will remain firm for entire period of contract.
5. You will work in NSIC complex and you have to follow the rules & regulations of NSIC.
6. This contract shall be awarded for two years and may be extended for another two years based on contractor's performance on the same terms and conditions. However contract may be terminated at any time by the NSIC giving one month notice.
7. Offer should reach to this office on 10-5-2013 by 3 PM. Offers shall be opened on the same day at 3.30 PM.

Thanking you,

Yours faithfully

M A Khan  
Chief Manager (Work)

## Performa for fee

Thorough cleaning of , underground water tanks, overheads tanks and water coolers on Quarterly basis i.e. removal of sand , mud or any other extraneous matter in complete cleaning and disinfection in six stages for the UG tanks, Over head tanks and water coolers as mentioned in scope of work at NSIC premises , Okhla Industrial Estate , New Delhi -110020 for the following.

*.Over head tanks (5000 liter)	04 Nos.
* Over Head tank ( 3000Liter)	04 Nos.
* Over head tanks (2000 liter)	07 Nos.
* Over head tanks (1000 liter)	03 Nos.
*Over head tank ( 500 liter)	02 nos.
*Over head tanks( 300 liter)	02 Nos.
* RCC Over head tank( 40000liter)	01 no.
* CC under ground tank ( 100000 liter)	01 no.
* CC Under ground tanks (75000 liter)	02 Nos.
*Water coolers	08 Nos

**Total quoted amount for the Services for two year- Rs.\_\_\_\_\_ (In figures)**

**i.e.**

**Rupee \_\_\_\_\_ (In words)**

**(Bidder's Signature with date)**